

175 10418 Mark

LEATHERWOOD, WALKER, TSCB & MANN

APR 23 1956

STATE OF SOUTH CAROLINA  
5113820

LOAN NO. 2

**MORTGAGE**

*Signed by*  
15 Perry Yous Co

317 Bill 2411

204

TO 22576.

C. DOUGLAS WILCOX & CO  
SATISFIED AND CANCELLED OF RECORD

874 P. W. 1033

Received and properly indexed in

and recorded in Book 675

this 23 day of April 19 56

Page 459 4 Pd at 3:51 P. M.

Greenville County, S. C.

*Ollie Jamesworth*

REC'D

1839

This form may be used as the security instrument in connection with mortgages to be insured under Section 4, Section 502, Section 503, Section 603 pursuant to Section 610, Section 603, and in connection with "individual mortgages" to be insured under Section 813 and Section 611 of the National Housing Act.

REC'D  
BOSTON COUNTY RECORDERS  
550  
681M3  
The date hereby secured is paid in full and release of this mortgage is satisfied this day-RECEIVED APR 23 1956  
JOHN HARBOCK MUTUAL LIFE INSURANCE COMPANY  
15 Perry Yous Co  
11 23 AM '56  
BOSTON COUNTY RECORDERS  
550  
681M3  
Signed, sealed and delivered  
in the presence of:  
*[Signature]*  
Dorinda - North  
REGISTERED TO APPROX